

1 Abigail V. O'Brient (SBN 265704)
2 Andrew B. Levin (SBN 290209)
3 **MINTZ LEVIN COHN FERRIS GLOVSKY AND POPEO, P.C.**
4 2029 Century Park East, Suite 3100
5 Los Angeles, CA 90067
6 Tel: 310-586-3200
7 Fax: 310-586-3200
8 Email: avobrient@mintz.com; ablevin@mintz.com

9 Attorneys for Creditor and Party-in-Interest
10 Marin Clean Energy

11
12 **UNITED STATES BANKRUPTCY COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA**
14 **SAN FRANCISCO DIVISION**

15 In re:
16 PG&E CORPORATION,
17 Debtor.
18 Tax I.D. No. 94-3234914

Case Nos. 19-30088
19-30089

Chapter 11

CERTIFICATE OF SERVICE

20 In re:
21 PACIFIC GAS AND ELECTRIC
22 COMPANY,
23 Debtor.
24 Tax I.D. No. 94-0742640

Judge: Honorable Dennis Montali
25 Dept.: 17

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CERTIFICATE OF SERVICE

I am a resident of the State of California, over the age of eighteen years, and not a party to the within action. My business address is 2029 Century Park East, Suite 3100, Los Angeles, California 90067. On January 30, 2019, I served the within document:

STATEMENT OF MARIN CLEAN ENERGY IN SUPPORT OF MOTION OF DEBTORS PURSUANT TO 11 U.S.C. § 105(a), 363(b), AND 507(a)(7) AND FED. R. BANKR. P. 6003 AND 6004 FOR INTERIM AND FINAL ORDERS (I) AUTHORIZING DEBTORS TO (A) MAINTAIN AND ADMINISTER CUSTOMER PROGRAMS, INCLUDING PUBLIC PURPOSE PROGRAMS, AND (B) HONOR ANY PREPETITION OBLIGATIONS RELATING THERETO; AND (II) AUTHORIZING FINANCIAL INSTITUTIONS TO HONOR AND PROCESS RELATED CHECKS AND TRANSFERS; RESERVATION OF RIGHTS

<input checked="" type="checkbox"/>	<p>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”): Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served by the court via NEF and hyperlink to the document.</p> <p>On January 30, 2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below.</p> <p style="text-align: center;">SEE SERVICE LIST ATTACHED</p>
<input checked="" type="checkbox"/>	<p>BY FIRST-CLASS MAIL: By placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth below.</p> <p>I am readily familiar with the business practice at my place of business for collection and processing of correspondence for personal delivery, for mailing with United States Postal Service, for facsimile, and for overnight delivery by Federal Express, Express Mail, or other overnight service.</p> <p style="text-align: center;">SEE SERVICE LIST ATTACHED</p>

I declare under penalty of perjury that the foregoing is true and correct. Executed on January 30, 2019, at Los Angeles, California.

/s/ Jazmin Leon
JAZMIN LEON

SERVICE LIST
In re PG&E Corporation, Case No. 19-30088

VIA NEF

Case No. 19-30088 Notice will be electronically mailed to:

- Peter J. Benvenuti pbenvenuti@kellerbenvenuti.com
- Shawn M. Christianson schristianson@buchalter.com
- Jonathan R. Doolittle jdoolittle@reedsmith.com, bgonshorowski@reedsmith.com
- David V. Duperrault dvd@svlg.com, edn@svlg.com
- Joseph A. Eisenberg jae@jmbm.com, bt@jmbm.com
- Sally J. Elkington sally@elkshep.com, ecf@elkshep.com
- G. Larry Engel larry@engeladvice.com
- Michael P. Esser michael.esser@kirkland.com, michael-esser-3293@ecf.pacerpro.com.
- James J. Ficenec jficenec@archernorris.com, ybullock@archernorris.com
- John D. Fiero jfiero@pszjlaw.com, ocarpio@pszjlaw.com
- Stephen D. Finestone sfinestone@fhlawllp.com
- Barry S. Glaser bglaser@swesq.com
- Mark A. Gorton mgorton@boutininc.com, cdomingo@boutininc.com
- Debra I. Grassgreen dgrassgreen@pszjlaw.com, hphan@pszjlaw.com
- Robert G. Harris rob@bindermalter.com
- Jennifer C. Hayes jhayes@fhlawllp.com
- Roberto J. Kampfner rkampfner@whitecase.com, mco@whitecase.com
- Robert B. Kaplan rbk@jmbm.com
- Tobias S. Keller tkeller@kellerbenvenuti.com, pbenvenuti@kellerbenvenuti.com
- Lynette C. Kelly lynette.c.kelly@usdoj.gov, ustpreion17.oa.ecf@usdoj.gov
- Samuel M. Kidder skidder@ktbslaw.com
- Jane Kim jkim@kellerbenvenuti.com
- Thomas F. Koegel tkoegel@crowell.com
- Andy S. Kong kong.andy@arentfox.com
- Jeffrey C. Krause jkrause@gibsondunn.com, psantos@gibsondunn.com
- Richard A. Lapping rich@trodelalapping.com
- Matthew A. Lesnick matt@lesnicklaw.com, mlesnick@mac.com
- John William Lucas jlucas@pszjlaw.com, ocarpio@pszjlaw.com
- Kerri Lyman klyman@irell.com, lgauthier@irell.com
- John H. MacConaghy macclaw@macbarlaw.com, smansour@macbarlaw.com; kmuller@macbarlaw.com
- Iain A. Macdonald iain@macfern.com, ecf@macfern.com
- Thomas C. Mitchell tcmitchell@orrick.com
- Courtney L. Morgan morgan.courtney@pbgc.gov
- David L. Neale dln@lnbrb.com
- David Neier dneier@winston.com
- Gregory C. Nuti gnuti@nutihart.com, nwhite@nutihart.com
- Abigail O'Brient aobrient@mintz.com, docketing@mintz.com
- Office of the U.S. Trustee / SF USTPRegion17.SF.ECF@usdoj.gov
- Valerie Bantner Peo vbantnerpeo@buchalter.com

- Danielle A. Pham danielle.pham@usdoj.gov
- Thomas R. Phinney tom@parkinsonphinney.com
- R. Alexander Pilmer alexander.pilmer@kirkland.com, keith.catuara@kirkland.com
- M. Ryan Pinkston rpinkston@seyfarth.com, jwoods@seyfarth.com
- Douglas B. Provencher dbp@provlaw.com
- Lary Alan Rappaport lrappaport@proskauer.com, PHays@proskauer.com
- Justin E. Rawlins jrawlins@winston.com
- Emily P. Rich erich@unioncounsel.net, bankruptcycourtntices@unioncounsel.net
- Gregory A. Rougeau grougeau@brlwsf.com
- David B. Shemano dshemano@pwkllp.com
- James A. Shepherd jim@elkshep.com, ecf@elkshep.com
- Michael St. James ecf@stjames-law.com
- David M. Stern dstern@ktbslaw.com
- Meagan S. Tom Meagan.tom@lockelord.com, autodocket@lockelord.com
- Edward Tredinnick etredinnick@grmslaw.com
- Marta Villacorta marta.villacorta@usdoj.gov
- John A. Vos InvalidEMailECFonly@gmail.com, PrivateECFNotice@gmail.com
- Genevieve G. Weiner gweiner@gibsondunn.com
- Kimberly S. Winick kwinick@clarktrev.com, knielsen@clarktrev.com
- Christopher Kwan Shek Wong christopher.wong@arentfox.com
- Kirsten A. Worley kw@wlawcorp.com, admin@wlawcorp.com

VIA U.S. MAIL

Max Africk	Todd Blischke
Kevin Bostel	Williams Kastner
Andriana Georgallas	601 Union St., #4100
Stephen Karotkin	Seattle, WA 98101
Kevin Kramer	
Matthew Goren	Matthew C. Brown
Jessica Liou	Thomas E. Lauria
John Nolan	White & Case LLP
Ray C. Schrock	Southeast Financial Center
Theodore Tsekerides	200 South Biscayne Boulevard, Suite 4900
Weil, Gotshal & Manges LLP	Miami, FL 33131-2352
767 Fifth Avenue	
New York, NY 10153	W. Steven Bryant
	Locke Lord LLP
Arocles Aguilar	600 Congress Street, Suite 2200
California Public Utilities Commission	Austin, TX 78701
505 Van Ness Ave.	
San Francisco, CA 94102	Debra Felder
	Orrick, Herrington & Sutcliffe LLP
Monique D. Almy	1152 15th St., NW
Crowell and Moring LLP	Washington, DC 20005
1001 Pennsylvania Ave., N.W.	
Washington, DC 20004	

1 Leslie A. Freiman, Esq.
2 c/o EDP Renewables North America LLC
3 808 Travis, #700
4 Houston, TX 77002

5 Leah S. Goldberg
6 General Counsel
7 1111 Broadway, 3rd Flr.
8 Oakland, CA 94607

9 Timothy Graulich
10 David Schiff
11 Eli J. Vonnegut
12 Davis Polk and Wardwell LLP
13 450 Lexington Ave.
14 New York, NY 10017

15 David A. Herman
16 Omid H. Nasab
17 Kevin J. Orsini
18 Paul H. Zumbro
19 Cravath, Swaine & Moore LLP
20 85 Eighth Avenue
21 New York, NY 10019

22 Stephen E. Hessler, P.C.
23 Kirkland and Ellis LLP
24 601 Lexington Ave.
25 New York, NY 10022

26 Monique B. Howery
27 Reed Smith LLP
28 10 S. Wacker Dr., 40th Flr.
Chicago, IL 60606

J. Eric Ivester
Skadden, Arps, Slate, Meagher & Flom LLP
Four Times Square
New York, NY 10036-6522

Marc Kieselstein
Kirkland and Ellis LLP
300 North LaSalle
Chicago, IL 60654

Bradley C. Knapp
Locke Lord LLP
601 Poydras Street, Suite 2660
New Orleans, LA 70130

Lorraine McGowen
Orrick, Herrington & Sutcliffe LLP
51 West 52nd St.
New York, NY 10019

Alan A. Moskowitz
Michael A. Rosenthal
Gibson, Dunn and Crutcher LLP
200 Park Ave.
New York, NY 10166-0193

Owen Clements, Esq
San Francisco City Attorney's Office
1390 Market St., 7th Flr.
San Francisco, CA 94102

Prime Clerk LLC
830 Third Avenue
3rd Floor
New York, NY 10017

J. Christopher Shore
White & Case LLP
1221 Avenue of the Americas
New York, NY 10020-1095

Michael H Strub
Irell and Manella LLP
840 Newport Center Dr., #400
Newport Beach, CA 92660-6324

Andrew Yaphe
Davis Polk & Wardwell LLP
1600 El Camino Real
Menlo Park, CA 94025

Michael A. Yuffee
Winston and Strawn LLP
1700 K St., N.W.
Washington, DC 20006-3817